



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
 www.uspto.gov



CONFIRMATION NO. 7597

Bib Data Sheet

|                             |                                   |              |                        |                                       |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>09/975,021 | FILING DATE<br>10/12/2001<br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2681 | ATTORNEY<br>DOCKET NO.<br>081848-0183 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

Yutaka Morikawa, Tokyo, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-314349 10/13/2000

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/13/2001

|                                 |  |                              |                        |                      |                            |
|---------------------------------|--|------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>9 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                              |                        |                      |                            |
| Verified and<br>Acknowledged    | Examiner's Signature<br>Initials   |                              |                        |                      |                            |

## ADDRESS

22428

## TITLE

Point-to-multipoint wireless access system

|                               |   |  |
|-------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>740 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|--|